THE MINNEHAHA COUNTY COMMISSION CONVENED AT 9:00 A.M. December 26, 2017, pursuant to adjournment on December 19, 2017. Commissioners present were: Barth, Beninga, and Heiberger.
Commissioners Bender and Karsky were absent. Also present were Olivia Larson, Commission Recorder, and Margaret Gillespie, Senior Deputy State's Attorney.

MOTION by Heiberger, seconded by Barth, to approve the agenda. 3 ayes.

## MINUTES APPROVAL

MOTION by Barth, seconded by Heiberger, to approve the December 19, 2017, Commission Minutes. 3 ayes.

## VOUCHERS TO BE PAID

MOTION by Barth, seconded by Heiberger, to approve the following bills totaling $\$ 913,300.23$. 3 ayes.

| B Business | Maintenance | 82.50 | A Bar K | Truck Repair | 29.40 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A To Z World Language | Interpreters | 4,605.00 | Advantage Property | Welfare Rent | 600.00 |
| Airway Svc | Automotive | 205.10 | Airway Svc | Gas,Oil, Diesel | 111.60 |
| Alpine Property Mgmt | Welfare Rent | 371.10 | American Polygraph | Memberships | 150.00 |
| Anjelic | Program Act | 300.00 | Argus Leader | Subscriptions | 371.07 |
| AT\&T | Safety \& Res | 40.75 | Auburn Manor | Welfare Rent | 1,000.00 |
| Avera Health | Medical Record | 10.00 | Avera Health Plans | Expenditures | 4,676.58 |
| Avera McKennan | Hospitals | 36,152.73 | Axis Forensic Toxico | Lab Costs | 250.00 |
| Benco Products | Truck Repair | 726.40 | Billion Empire Motor | Automotive | 53.79 |
| Blackstrap | Road Material | 27,430.27 | Bowes Construction | Sign Deposits | 50.00 |
| Brevik Law | Attorney Fees | 373.26 | Bristol Court | Welfare Rent | 700.00 |
| Bruxvoort, Jorda | Interpreters | 150.83 | Bultje, Erwin | Welfare Rent | 600.00 |
| Bureau Of Info | Data Com | 226.00 | Bureau Of Info | Telephone | 272.25 |
| C\&R Supply | Truck Repair | 67.60 | Cadwell Sanford | Attorney Fees | 188.00 |
| CBM Managed Svcs | Inmate Supplies | s 212.26 | Center For Family | Other Prof | 130.66 |
| Century Business | Lease-Rental | 241.34 | Century Business | Maintenance | 1,305.87 |
| Century Business | Office Supplies | s 57.67 | Centurylink | Telephone | 53.04 |
| Cheney Lake | Welfare Rent | 500.00 | Childs Voice | Other Prof | 325.00 |
| Constellation Newene | Natural Gas | 12,015.29 | Counseling Resources | Attorney Fees | 700.00 |
| Dakota Fluid Power | Truck Repair | 436.19 | Dakota Psychological | Psych Evals | 6,689.50 |
| Dakotaland Autoglass | Automotive | 210.00 | Deans Bulk Svc | Parts Inv | 1,797.25 |
| Dover, Sena S | Bd Eval | 1,845.00 | EH Hospitality | Motels | 1,200.00 |
| Eich Law | Attorney Fees | 1,204.94 | Environmental Energy | Truck Repair | 90.00 |
| Ergometrics | Recruitment | 870.00 | Etterman Enterprises | Small Tools | 211.82 |
| Exhaust Pros | Truck Repair | 228.74 | Fastenal | Small Tools | 124.91 |
| Fastenal | Truck Repair | 79.55 | Force Americ | Truck Repair | 50.60 |
| $\mathrm{G} \& \mathrm{H}$ Investments | Welfare Rent | 250.00 | Gearman, Jason | Uniform Allow | 49.96 |
| George Boom Funeral | Burials | 2,000.00 | Geotek Engineering | Architects | 3,076.50 |
| Glazier, David Alan | Welfare Rent | 500.00 | Graham Tire | Automotive | 47.65 |
| Graybar Electric | Electrical Repa | air 77.03 | Guzman, Sandra V | Interpreters | 233.33 |
| Haffner, Marvin | Welfare Rent | 500.00 | Hardy Reynolds Law | Attorney Fees | 1,077.27 |
| Hardy Reynolds Law | Child Defense | 754.60 | Hartford's Best | Automotive | 2,827.41 |
| Heartland Paper | Office Supplies | s 54.85 | Heidepriem, Purtell | Child Defense | 1,584.80 |
| Heinemann Restoration | Building Repai | 4,200.00 | Holiday Mobile Home | Welfare Rent | 315.00 |
| HP Hewlett | Other Misc | 515.82 | Humboldt Fire | Transportation | 300.00 |
| Hurtgen Properties | Welfare Rent | 1,100.00 | I State Truck Center | Truck Repair | 9.60 |
| Interstate All | Other Supplies | 37.50 | Interstate Office | Office Supplies | s 422.82 |
| ISI | Interpreters | 80.00 | Jason Bruns Const | Fairgrounds | 15,000.00 |
| Jaymar | Printing/Form | 104.95 | JCL Solutions | Kitchen/Clean | 3,032.84 |
| Jeff Larson Law | Attorney Fees | 4,620.60 | Jeff Larson Law | Child Defense | 479.40 |
| JLG Architects | Jail Expansio | 45,182.31 | Johnson Controls | Heat, Vent | 90.83 |
| Johnson, Richard L | Attorney Fees | 424.88 | JPJ Enterprises | Right Of Way | 100.00 |
| JSA Consult Engineer | Architects | 7,498.50 | Katterhagen, Mark | Bd Exp Fees | 97.50 |
| Kibble Equipment | Heavy Eq Rep | 140.85 | Koch Hazard Architect | Museum Collect | 6,067.32 |
| Kolbeck Law | Child Defense | 47.00 | Kone | Other Prof | 61.23 |


| Kyra Enterprises | Motels | 270.00 | Laughlin Law | Attorney Fees | 3,107.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lewis Drugs | Pharmacies | 4,101.81 | Lewno Law | Bd Exp Fees | 920.76 |
| Lisa Carlson Report | Court Reporter | 91.20 | Lockwood, Darcy | Bd Exp Fees | 97.50 |
| Loving, Philip | Bd Eval | 1,110.00 | Luther, Jeff | Medical Direct | 5,000.00 |
| Lutheran Social Svcs | Interpreters | 362.50 | Macs Catering | Education | 180.00 |
| Matheson Trigas | Small Tools | 34.72 | McCook County Highway | Road Maint | $2,356.43$ |
| Mcgovern, Mike | Education | 20.00 | McKesson Medical | Clinics Aux | 86.72 |
| Metro Communications | Attorney Fees | 80.00 | Michaels Purple | Building Repa | 95.00 |
| Multicultural Center | Interpreters | 921.25 | Murray Properties | Welfare Rent | 1,492.00 |
| Napa Auto Parts | Automotive | 23.98 | Nebraska Law Enforce | Education | 200.00 |
| Northeast Investment | Welfare Rent | 600.00 | Ohara, Susan J | Right Of Way | 100.00 |
| Ohm, Alex | Welfare Rent | 500.00 | Olson Oil | Automotive | 60.00 |
| Olson Painting | Building Repair | r 994.50 | Olson, Austin | Welfare Rent | 700.00 |
| Ophthalmology | Physicians | 6,397.35 | Ortman, Jody L | Witness Fees | 250.00 |
| Osborn, Roxane R | Court Reporter | 146.00 | Parkview | Welfare Rent | 500.00 |
| Penbrooke Place Apt | Welfare Rent | 1,800.00 | Perezruz, Ileana | Interpreters | 25.00 |
| Peska Construction | Museum Col 50 | 00,659.24 | Peterson, Mark | Welfare Rent | 425.00 |
| Pheasantland | Printing/Form | 1,145.09 | Pheasantland | Sign Supply | 500.72 |
| Phoenix Properties | Welfare Rent | 500.00 | Q Company | Welfare Rent | 500.00 |
| Qualified Presort | Postage | 103.81 | RDO Equipment | Automotive | 1,025.93 |
| Ridgeview Apts | Welfare Rent | 600.00 | Risty, Maxine J | Court Reporter | 549.20 |
| Sanford Hospital | Blood Withdraw | 60.00 | Sanford Occupational | Expenditures | 355.13 |
| Sayre Associates | Parking | 5,644.50 | Scheels All Sports | HIDTA Grant | 2,869.00 |
| Schulte, Rob | Sign Deposits | 50.00 | SD Dept Of Transport | Bridge Repair | 2,454.28 |
| SD Dept Of Transport | Road Maint | 5,592.98 | SD Div Of Criminal | Professional | 216.25 |
| SD Exec Mgmt Finance | Microfilming | 71.87 | SD Secretary Of state | Notary Exp | 30.00 |
| Sechser, Jenna | Court Reporter | 345.20 | Shearer, Ron | Welfare Rent | 400.00 |
| Short Elliott | Architects | 1,631.25 | Sioux Council Boy | Diversion Pro | 15,000.00 |
| Sioux County IA | Return Of Svc | 82.96 | Sioux Equipment | Bldg/Yard Rep | 90.00 |
| Sioux Falls City | Blood/Chemical | 4,410.00 | Sioux Falls City | Other Misc | 147.50 |
| Sioux Falls Psych | Attorney Fees | 350.00 | Sioux Falls Two Way | Communication | 1,973.44 |
| Sioux Falls Utilities | Electricity | 9,955.05 | Sioux Falls Utilities | Water Sewer | 8,994.84 |
| Sioux Falls Utilities | Welfare Utiliti | ies 53.07 | Skadsen, Nathan | Business Trav | 57.12 |
| Southeastern Behavior | Crisis Inter | 5,760.85 | Southeastern Behavior | Other Prof | 1,850.00 |
| Spring Hill | Welfare Rent | 261.00 | St Francis House | Other Prof | 85.22 |
| Stem | Welfare Rent | 490.00 | Stonepoint Properties | Welfare Rent | 650.00 |
| Strange Farrell John | Attorney Fees | 40.00 | Stronghold Counseling | Psych Evals | 1,318.00 |
| Szameit, Alexandra | Interpreters | 250.00 | TCN | Telephone | 2.30 |
| Thomson Reuters | Books | 129.16 | Thomson Reuters | SDCL Law Book | 96.86 |
| Tires Tires Tires | Gas, Oil, Diesel | 32.99 | Tomacelli's Too | Jury Fees | 90.75 |
| Top Notch Powersport | Tea-Ellis Range | e 840.20 | Transource Truck | Parts Inv | 16.80 |
| Tschetter \& Adams | Attorney Fees | 2,033.05 | Tschetter \& Adams | Child Defense | 1,385.91 |
| Turning Leaf Apt | Welfare Rent | 500.00 | United Parcel Svc | Postage | 23.46 |
| Variety Foods | Other Prof | 321.09 | Vogel Motors | Gas, Oil, Diesel | 33.00 |
| Walmart | Pharmacies | 41.70 | Walton, Marcus | Attorney Fees | 3,499.40 |
| Wayne Township | Wayne Twp 1 | 11,272.00 | Welbig Apts | Welfare Rent | 600.00 |
| Wheelco Brake | Truck Repair | 271.31 | Wiblemo Mccormick | Welfare Rent | 300.00 |
| Wilka \& Welter | Attorney Fees | 40.00 | Wineinger \& Assoc | Program Act | 4,789.00 |
| Wynia, Keith | Education | 188.58 | Xcel Energy | Electricity | 60,542.11 |
| Yackel, Juliet M | Attorney Fees | $2,737.50$ | Zabel Steel | Truck Repair | 4.63 |

## REPORT

The November 2017 Register of Deeds Official Statement of Revenue Report was received and placed on file in the Auditor's Office.

## PERSONNEL

MOTION by Barth, seconded by Heiberger, to approve the following personnel changes. 3 ayes.

1. To accept the retirement of Sandra Wardell as Custodian for Facilities effective 12/29/17.
2. To accept the resignation of Sonya Brown as Administrative Secretary for the Sheriff's Office effective 12/29/17.
3. To begin Interpreter specialty pay for Javier Garcia-Perez, Correctional Officer in Training for the Jail, resulting in a rate of $\$ 18.13 /$ hour effective $12 / 30 / 17$.
4. To promote Presley Helm from Correctional Officer in Training to Correctional Officer (13/3) for the Jail at $\$ 18.53 /$ hour effective 12/31/17.
5. To promote Zachery Kieffer from Correctional Officer in Training to Correctional Officer (13/3) for the Jail at $\$ 18.26 /$ hour effective 10/11/17.
6. To promote Adam Eschen from Correctional Officer in Training to Correctional Officer (13/3) for the Jail at $\$ 18.26 /$ hour effective 11/28/17.
7. To promote Jason Purkapile from Correctional Officer in Training to Correctional Officer (13/3) for the Jail at $\$ 18.26 /$ hour effective 11/28/17.
8. To hire Michael Hartley, Martin Jackson-Ratliff, Drew Freeman, Rawlett Miranda, and Baleigh Weber as Correctional Officers in Training (12/3) for the Jail at $\$ 17.63 /$ hour effective $1 / 2 / 18$.

Step Increases

1. Tricia McKee and Vicki Fuglsby - Senior Records Technician - Register of Deeds - 12/13 - 12/27/17 \$22.57/hour
2. Rhonda Warren - Accountant - Auditor - 16/13 - 12/27/17-\$27.51/hour
3. Jessie Nesseim - Museum Interpreter - Museum - 9/10 - 12/27/17-\$18.08/hour
4. Shelly Sjovold - Collections Assistant - Museum - 12/13-12/27/17-\$22.57/hour
5. Jill VanVeldhuizen - Education Assistant - Museum - 12/15 - 12/21/17-\$23.72/hour
6. Adam Nelson - Marketing Coordinator - Museum - 17/13 - 12/21/17-\$28.90/hour
7. Kevin Gansz - Curator of Education - Museum - 19/17 - 12/21/17-\$2,816.80/bi-weekly
8. William Hoskins - Museum Director - Museum - 24/13-12/27/17-\$3,980.00/bi-weekly
9. Patricia Allen and Sandra Wardell - Custodian - Facilities - 6/13-12/27/17-\$16.78/hour
10. Safiya Godi - Custodian - Facilities - 6/13-12/27/17-\$16.78/hour
11. Natalie Surkalovic - Paralegal - Public Defender's Office - 16/13 - 12/27/17-\$27.51/hour
12. Heidi Hesvik - Legal Office Assistant - Public Defender's Office - 10/4-12/28/17-\$16.38/hour
13. Nikki Pederson - Administrative Clerk - Sheriff's Office - $9 / 15$ - 12/27/17-\$20.45/hour
14. Mary Yu - Administrative Secretary - Sheriff's Office - 10/16-12/27/17-\$22.03/hour
15. Scott Dubbe - Deputy Sheriff Sergeant - Sheriff's Office - 20/10 - 12/31/17-\$31.12/hour
16. Darcie Kuemper - Correctional Officer - Jail - 13/5-9/13/17-\$19.18/hour
17. Kimberly Vyhlidal - Correctional Officer - Jail - 13/4-1/2/18 - \$18.99/hour
18. Andrey Skots - Correctional Officer - Jail - 13/4 - 9/21/17-\$18.71/hour
19. Jena Naber - Correctional Officer - Jail - 13/4 - 11/2/17 - \$18.71/hour
20. Maria Nevarez-Maturin - Corrections System Operator - Jail - $9 / 4$ - 11/28/17-\$15.36/hour
21. Douglas Blomker - Emergency Management Assistant Director - Emergency Management - 20/13 -12/27/17-\$2,681.60/bi-weekly
22. Lynn DeYoung - Emergency Management Director - Emergency Management - 24/11 - 12/27/17-\$3,787.20/bi-weekly
23. Angela Boeckholt - CAMA Specialist - Equalization - 16/13 - 12/27/17-\$27.51/hour
24. Theresa Dunn - Appraiser - Equalization - 15/14-12/27/17-\$26.84/hour
25. Vicki Busse - Senior Property Technician - Equalization - 12/18 - 12/27/17-\$25.54/hour
26. Patricia Henry - Accountant - Treasurer - 16/11 - 12/28/17-\$26.19/hour
27. Deb Critser - Senior Tax and License Technician - Treasurer - 12/13-12/27/17-\$22.57/hour
28. Barbara Donaldson - Caseworker - Human Services - 16/14-12/23/17-\$28.19/hour
29. Anny Libengood - Caseworker - Human Services - 16/15 - 12/27/17-\$28.90/hour
30. Emmanuel Gutierrez - Caseworker - Human Services - 16/13 - 12/26/17 - \$27.51/hour
31. Chelsy Olson - Victim Witness Assistant - State's Attorney's Office - 16/4-12/7/17-\$21.70/hour
32. Abby Roesler - Senior Deputy State's Attorney - State's Attorney's Office - 22/7 - 12/6/17 -\$2,775.20/bi-weekly
33. Chad Wilson - Certified Network Engineer - Information Technology - 21/17-12/21/17-\$40.83/hour

Variable Hour Increases Effective 12/16/2017

1. Orlando George - Safe Home Program Worker - Safe Home - $\$ 15.65 /$ hour
2. Dennis Clauson - Correctional Officer - Jail - $\mathbf{2} 2.35 /$ hour

## REZONING HEARING

Scott Anderson, Planning Director, was present for the public hearing and gave the second reading of an amendment to Ordinance MC16-90, the 1990 Revised Zoning Ordinance. The amendment is to rezone from an A1 Agriculture District to C Commercial District for the property legally described as the W 600 ft of the E 1400 ft

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of the S 790 ft of the NE $1 / 4$, S36-T101N-R51W, Minnehaha County, SD. The property is approximately 10.88 acres of land located approximately 3 miles west of Sioux Falls at $26767466^{\text {th }}$ Ave. The petitioner and property owner is Francis D. Phillips, who was present and spoke on his request. The petitioner intends to develop the proposed area into a commercial use that will augment his adjacent business, Wild Water West. The Planning Commission voted unanimously to approve the rezoning. MOTION by Heiberger, seconded by Barth, to approve Ordinance MC16-151-17, an ordinance amending the 1990 revised zoning ordinance for Minnehaha County by rezoning certain property from A-1 Agriculture to C Commercial District, Rezoning \#17-05. 3 ayes. The entire ordinance is on file and available in the Auditor's Office.

## SUPPLEMENTS

Kim Adamson, Finance and Budget Officer, gave a briefing on requests from county departments for authorization to utilize savings in their personnel budgets to offset other current expenses and capital outlay as mandated by County Policy. The Auditor's Office is requesting to use $\$ 5,000$ of their personnel savings to cover overages in the following areas: ASN 15384, employment advertising; ASN 15356, Financial Action Network material printing; ASN 15353, office supplies; and ASN 15364, Financial Action Network meals. The Juvenile Detention Center (JDC) is requesting to use $\$ 23,500$ in personnel savings to replace radio equipment and floor mats. Juvenile Alternatives is requesting to use $\$ 50,000$ of their personnel savings to partially offset the Lutheran Social Services contract costs for Shelter Care/Reception Center, ASN 16225. The Public Defender's Office is requesting to use $\$ 74,000$ of their personnel savings to offset ASN 15734 - Other Professional Services for expert witness costs. The State's Attorney's Office is requesting to use $\$ 40,000$ of personnel savings to offset the following costs: ASN 15631, Blood Withdrawal; ASN 15633, Blood/Chemical Analysis; and ASN 15640, Publishing Fee. Jamie Gravett, JDC Director, spoke on his request to utilize personnel savings to replace all 52 radios utilized by JDC staff. Commissioner Heiberger expressed concern for supplementing $\$ 21,000$ from personnel savings to replace all 52 JDC radios. MOTION by Barth, seconded by Heiberger, to authorize the use of personnel savings in the amount of $\$ 4,000$ for the replacement of radio equipment for the Juvenile Detention Center. 3 ayes. MOTION by Barth, seconded by Heiberger, to authorize the use of personnel savings in the amount of $\$ 2,500$ for the replacement of floor mats for the Juvenile Detention Center. 3 ayes. MOTION by Barth, seconded by Heiberger, to authorize the utilization of personnel savings for the Auditor's Office, Juvenile Alternatives, Public Defender's Office, and State's Attorney's Office. 3 ayes.

Kim Adamson, Finance and Budget Officer, gave a briefing on requests from county departments for contingency fund transfers. The 2017 General Fund budget includes $\$ 325,000$ in contingency funds available to transfer to other departments. Two supplements have been requested as follows: 1) a supplement of $\$ 69,000$ for Pretrial Services to fund staff, computer hardware, software, training, and research services, and 2) a supplement of $\$ 15,000$ to Juvenile Alternatives Diversion Program for an allocation to the Boy Scouts of America for the RISE, Teen Court, and CAB programs. MOTION by Heiberger, seconded by Barth, to transfer $\$ 69,000$ from the Contingency Fund to Pretrial Services and $\$ 15,000$ to Juvenile Alternatives Diversion Programs. 3 ayes.

Kim Adamson, Finance \& Budget Officer, presented budget supplements needed to close out the year for various items which are reimbursements and pass-through dollars. MOTION by Heiberger, seconded by Barth, to approve the following supplements: From the General Fund to the Commission budget, ASN 15085, Innovation Grant, $\$ 50,000$ representing private grant funds received from the McArthur Foundation for community development of a triage center. From the General Fund to the Human Services budget, ASN 17370, HS Exercise Account, $\$ 225.85$ representing reimbursement from the employee's share of the vending machines. From the General Fund to the Human Services budget, ASN 17373, Bus Passes, $\$ 1,754$ representing reimbursement from various organizations for the cost of printing bus passes that are donated to the County. From the General Fund to the Human Services budget, ASN 17374, HS Donations, $\$ 4,000$ representing donations for out of the ordinary Human Services expenses. From the General Fund to the Human Services budget, ASN 18180, Safe Home Donations, $\$ 1,855.66$ representing donations to Safe Home. From the General Fund to the Planning budget, ASN

18234, Pictometry, $\$ 20,825$ representing reimbursement from the City of Sioux Falls for shared costs of the 2017 contract. From the General Fund to the Public Defender budget, ASN 15700, Full Time Salaries, $\$ 20,000$ representing proceeds in excess of budget for the Gideon's Promise grant award from Hofstra University. From the Pass-Thru Grants Fund to the Pass-Thru Grants budget, ASN 20353, Hospital Preparedness Grant, \$112,500 representing Federal grant funds. From the Pass-Thru Grants Fund to the Pass-Thru Grants budget, ASN 20356, ICWA Professional Services, $\$ 108,276$ representing Federal and State grant funds. 3 ayes.

Joe Bosman, Deputy Sheriff Lieutenant, was present to request supplements to various expenditure ASNs in the Sheriff's Budget and Jail Budget representing reimbursement from various State and Federal Grants and donations. MOTION by Heiberger, seconded by Barth, to supplement $\$ 44,665$ from the Byrne/JAG Grant Fund to ASN 20461, 2017 Byrne/JAG Allocation; and to supplement $\$ 241,194.01$ from the General Fund to the following expenditures in the Sheriff's Budget: ASN 16531, $\$ 14,100$, HIDTA Grant - equipment, training, supplies; ASN 16573, \$651.00, Explorer Donations - donations, community service payments; ASN 16574, \$15,000, State Drug Fund - warrant task force vehicle; ASN 16689, \$75,000, State Drug Fund - body scanner; ASN 16594, $\$ 10,617.60$, Vehicle Equipment - Highway Safety Grant for radar systems; ASN 16544, \$6,000.00, Outside Agency contributions to Tea-Ellis Range; ASN 16593, \$4,263.86, Safety \& Rescue Equipment - SFPD/MCEM portion of Mobile Command Post; ASN 16564, \$2,497.50, Education \& Training - polygraph course fee reimbursement from the State; ASN 16575, $\$ 24,669.83$, Federal Asset Forfeiture - asset forfeiture allocation; ASN 16526, \$402.76, Investigators Expenses - found property converted; ASN 16572, \$2,100, Donations received; ASN 16501, $\$ 25,887.20$, Overtime - US Marshall Task Force reimbursement; ASN 16501, $\$ 13,338.58$, Overtime - highway safety grant reimbursement for patrol; ASN 16601, $\$ 3,165.68$, Overtime - highway safety grant reimbursement for jail; ASN 13525, \$43,500, Airport Security - reimbursement for services. 3 ayes.

Lynn DeYoung, Emergency Management Director, presented a request for budget supplements for various grant programs. MOTION by Barth, seconded by Heiberger, to approve the following supplements totaling $\$ 302,441.76$ to the Emergency Management budget: ASN 16921 - 2016 Homeland Security Grant $\$ 100,000$; ASN 16921 - 2016 Special SWAT Training Grant \$36,264.76; ASN 16921 - 2016 Local Fusion Center Grant \$43,677; ASN 16936 - 2017 Homeland Security Law Enforcement Grant \$100,000; and ASN 16932 FEMORS Exercise-Mass Fatality Grant $\$ 10,000$. From Pass-Thru Grant to Emergency Management Budget, ASN 16993, $\$ 12,500$ for Hospital Preparedness Coalition Grant for administrative fees. 3 ayes.

## HEARING FOR GENERAL FUND SUPPLEMENTS

Kim Adamson, Finance \& Budget Officer, was present and gave a briefing for the public hearing on various supplements to the FY2017 budget. No one spoke in opposition. MOTION by Barth, seconded by Heiberger, to approve Resolution MC17-58. 3 ayes.

## RESOLUTION MC17-58 <br> FOR SUPPLEMENTAL BUDGET

WHEREAS it is necessary to supplement the 2017 Annual Budgets in order to carry on the indispensable functions of Minnehaha County; and

WHEREAS, the adoption of the proposed Supplemental Budget was duly considered by the Minnehaha County Commission on the $26^{\text {th }}$ day of December, 2017, at 9:15 a.m., in the Commission Meeting Room, pursuant to due notice; now, therefore, be it

RESOLVED by the Minnehaha County Commission that the following Supplemental Budget be, and the same is, hereby approved for the purpose of providing budget to conduct the indispensable functions of Government, to-wit:

Courts-Legal Services
\$ 237,000
ASN 16225
Juvenile Alternatives-Shelter Care
\$ 50,000

| ASN 18284 | Planning-Nuisance Abatement | $\$$ | 2,148 |
| :---: | :--- | ---: | ---: |
| ASN 20627 | Coroner-Transportation | $\$$ | 12,000 |
| ASN 20633 | Coroner-Lab Costs | $\$$ | 6,000 |
| Total General Fund |  | $\$ \mathbf{3 0 7 , 1 4 8}$ |  |

From the Highway Fund to the following budgets:
ASN 17180 Highway Intergovernmental $\$ 6,500$
Total Special Revenue Fund \$ 6,500
From the Emergency Management Fund to the following budgets:
ASN 16996 Emergency Mgt-Automobiles \$ 20,000
Total Special Revenue Fund \$ 20,000
From the Building Fund to the following budgets:
ASN 19611 Museum Collections Storage \$1,250,000
Total Building Fund $\quad \mathbf{\$ 1 , 2 5 0 , 0 0 0}$
From the Capital Projects Fund to the following budgets:
ASN 19796 Jail Expansion Project \$1,750,000
Total Capital Projects Fund $\$ 1,750,000$
APPROVED BY THE COUNTY COMMISSION:
Gerald Beninga
Chair
ATTEST:
Olivia Larson
Deputy Auditor

## AGREEMENTS

Jamie Gravett, Juvenile Detention Center Director, presented an agreement among Minnehaha County, Lutheran Social Services, and fifteen (15) partner counties for juvenile inmate housing services made available at a daily rate of $\$ 224.40$ per day, per bed for JDC housing and $\$ 186.08$ per day, per bed for Shelter Care housing. A provision within the contract allows for the change of the Shelter Care rate as it is dependent upon the State's calculation in April 2018 for their next fiscal year starting July 1, 2018. The rate for Community Supervision services to Lincoln County is set at $\$ 61.20$ per day, per youth and $\$ 20.40$ per day for Evening Report Center services. MOTION by Barth, seconded by Heiberger, to authorize the Chair to sign the 2018 JDC Partner County Agreements with Davison, Moody, Lincoln, Turner, Lake, Clay, McCook, Yankton, Charles Mix, Brookings, Hutchinson, Union, Bon Homme, Hanson, and Miner counties. 3 ayes.

Jamie Gravett, Juvenile Detention Center Director, gave a briefing on an agreement between Minnehaha County and Lutheran Social Services for the Evening Report Center. Total payments shall not exceed $\$ 77,992.32$. The program will include four (4) hours of service delivery per week, and will run six (6) days a week. MOTION by Heiberger, seconded by Barth, to authorize the Chair to sign the agreement between Minnehaha County and Lutheran Social Services for the Evening Report Center with total payments not to exceed $\$ 77,992.32$. 3 ayes.

Jamie Gravett, Juvenile Detention Center Director, presented the renewal contract with Southeastern Behavioral HealthCare to provide on call qualified mental health professional (QMHP) services and ongoing needs counseling for the youth detained in the Juvenile Detention Center (JDC). The contract rate remains the same for on call services at $\$ 100$ per week. The cost for counseling and training to residents of the JDC remains the same as the current contract at $\$ 50.00$ per hour. MOTION by Heiberger, seconded by Barth, to
authorize the Chair to sign the one year renewal agreement between Minnehaha County and Southeastern Behavioral HealthCare, Inc. for Qualified Mental Health Professional services. 3 ayes.

## BUDGET SUPPLEMENT

Lori Montis, Human Services Assistant Director, requested a supplement of \$19,187.50 from the Emergency Food \& Shelter Program (EFSP) Fund to the EFSP Budget representing the 2018 EFSP Allocation. The funds will be a pass through to the Bishop Dudley Hospitality House to help supplement services provided by the organization. MOTION by Barth, seconded by Heiberger, to supplement $\$ 19,187.50$ from the Emergency Food \& Shelter Program Fund to the Emergency Food \& Shelter Program Budget, ASN 21137. 3 ayes.

## BRIEFING

Lori Montis, Human Services Assistant Director, gave a briefing on the 2018 Helpline Center Contract renewal. The annual fee for services provided to the Human Services Department from the Helpline Center has increased from $\$ 4,375$ to $\$ 5,000$. The Helpline Center handles tracking and relaying of all after hours and weekend emergency calls.

## EASEMENT

Carol Muller, Commission Administrative Officer, gave a briefing on a temporary construction easement for the City of Sioux Falls for improvements on South Ellis Road. The property is located south of West $32^{\text {nd }}$ Street and Ellis Road and is legally described as Lot 2 in Block 2 of Westwood Valley Addition to the City of Sioux Falls, Minnehaha County, South Dakota. The easement will be effective upon execution of the easement and will remain in effect for one year after the completion of the project. Bob Litz, Auditor, spoke on how small pieces of development drainage property become County owned properties. MOTION by Heiberger, seconded by Barth, to authorize the Chair to sign the Temporary Construction Easement Agreement with the City of Sioux Falls. 3 ayes.

## RESOLUTION

Commissioner Heiberger presented a resolution to request the South Dakota legislature to repeal the ninety percent ( $90 \%$ ) appraisal requirement to sell county property via a broker. MOTION Barth, seconded by Heiberger, to approve Resolution MC17-59. 3 ayes.

## RESOLUTION MC17-59

## Legislative Repeal of the Ninety Percent Appraisal Requirement to Sell County Property Via a Broker

WHEREAS, county property must be declared surplus and appraised before it can be sold; and
WHEREAS, sale of land through a broker must currently meet or exceed ninety percent of the appraised value while sale of the same piece of land has no minimum requirement for other approved methods of sale including notice to bidders or auction;

THEREFORE BE IT RESOLVED, by the Minnehaha County Commission that South Dakota Codified Law be amended during the 2018 Legislative Session to remove the ninety percent appraisal requirement for selling surplus property through a broker; pursuant to this process the Minnehaha County Commission intends to work with legislators to draft a bill and actively promote its passage at the State Legislature.

## Supporting Criteria

Justification for the resolution: The wording of SDCL 6-13-5.2 currently prohibits Counties from accepting an offer for sale of surplus property through a broker if the offer is not at least ninety percent of the appraisal value. Currently SDCL creates an uneven playing field between the methods of sale. 6-13-5.2 as written gives Counties the authority to accept offers through the bid or auction process that have no minimum threshold requirement as long as the bid or auction in question accepts the highest offer made. The bid or auction price has no minimum floor requirement as long as the accepted offer is the highest offer in the bid process or auction.

Certain organizations or large corporations may need more time to investigate options than a 30,60 , or 90 day bid process or auction notice allows. A broker actively cultivates a potential buyer who may not read the legal section of the local newspaper. A natural incentive exists for the broker to increase the price because the broker gets paid when the sale price is increased. Any sale through a broker would still be subject to acceptance by a Commission vote with notice requirements like all other options for sale of surplus property.

Counties affected by the resolution: All South Dakota counties
Impact of the resolution: Repealing the ninety percent requirement for sale of surplus property via a broker will allow counties to utilize a broker to maximize the sale price of land.

Dated at Sioux Falls, SD, this $26^{\text {th }}$ day of December 2017.
APPROVED BY THE BOARD OF COMMISSIONERS
Gerald Beninga
Chairman
ATTEST: Bob Litz, Auditor
Olivia Larson
Deputy Auditor

## NEW BUSINESS

Commissioner Heiberger wished everyone a Happy New Year.
Commissioner Barth stated the official County newspapers will be chosen at the January 2, 2018, Commission meeting, noted the importance of choosing a reliable newspaper, and suggested choosing the Garretson Gazette for next year.

Commissioner Barth commented on personnel savings noting turn-over at the County is greater when the economy is doing well.

Commissioner Barth stated the 2018 Commission Chair will be chosen at the January 2, 2018, Commission meeting noting his availability for the position.

MOTION by Heiberger, seconded by Barth, to adjourn. 3 ayes.
The Commission adjourned until 9:00 a.m. on Tuesday January 2, 2018.
APPROVED BY THE COMMISSION:
Gerald Beninga
Chair
ATTEST:
Olivia Larson
Deputy Auditor

